

- to prophesy (forth-tell rather than fore-tell; we seek to visually portray what the Word of God says about Christ, His Bride and things to come, thus provoking faith in the congregation of believers; several prophets dramatically portrayed events to come: Ezekiel laid on one side for 390 days then the other for forty days, Hosea married Gomer, Agabus, by binding his own hands and feet with Paul's belt, prophesied that Paul would be bound).

### *After the Order of King David*

King David was described as a man after God's own heart. He was the consummate praiser and worshipper. Warrior, shepherd, loyal friend, he was thoroughly human in all his ways and becomes a model for us as believers. David's heart was not just toward God but was yielded to God. David was quick to respond to the guiding winds of God's Holy Spirit. His heart cry was to be where God was moving, even if he had to forsake the throne so that he could become a doorman for the house of the Lord. David was consumed with his God and the relationship that they had together. Ultimately, nothing else mattered.

ZionFire's desire is to burn with Davidic zeal, to be that doorman at the house of the Lord, ushering pilgrims into the very presence of the Lord. We yearn to be in His presence, to stand in awe as He moves among His people. We want to proclaim with King David at Mount Zion that the Ark of the Lord's presence is constantly accessible to His people.

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*ZionFire* is available for ministry,  
for teaching and pageantry at seminars and conferences,  
for consultation and encouragement to the Body.

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**Banners • Music**  
**Worship Arts Ministries**

## ZionFire is:

- Christ-centered, Christ-honoring, Christ-loving.
- A ministry using the fine and visual arts in worship to usher people into a deeper sense of the presence of God.
- Called to remind the Church of her Jewish roots and the Jewishness of her Messiah.
- An Aaron & Hur ministry, desiring to serve, support and minister under the authority of church authority.
- A people prepared to teach these things, to pass them on to others “with a wise heart.”

ZionFire. Zion is the place where God chooses to dwell in the praises of His people. Fire is the very life of God that burns within us. Our call is to extend that fire and life to others in the body of Christ, that they in turn might be ignited, the fires of God stirred up within them. “For the Lord has chosen Zion; He has desired it for His habitation” (Psalm 132:13). “...our God is a consuming fire” (Hebrews 12:29). “Did not His words burn within us?” (Luke 24:32). “...the Lord, Whose fire is in Zion and Whose furnace is in Jerusalem” (Isaiah 31:9).

It is our desire through our offerings of praise and worship, to create a Psalm 22:3 habitation in which our God can dwell and move among His people, bringing salvation, healing, and revelation as they draw closer and closer to Him.



*A scriptural banner “shadow”:  
Moses holding the Rod  
of God while Joshua  
leads in battle  
(Exodus 17:9-11).*

### *After the Order of Bezaleel*

BEZALEEL means “in the [hovering] shadow (protection) of God”. He was mentioned eight times by name (the ninth time does not seem to be the same man). Six of those references are in Exodus 31-38. He was chief craftsman for the construction of the tabernacle of the Covenant. We know very little about him, but we do know that:

- he was called by name (Exodus 31:2);
- he was descended from Judah (“Praise”; Exodus 31:2);
- he was filled with the spirit of God (Exodus 31:3);
- he was equipped by that filling in wisdom, understanding, knowledge, and in all manner of workmanship (Exodus 31:3);

- he was an artisan or artist (Exodus 31:4-5);
- he was given one principal helper, Aholiab, whose name means “from the tent (or tabernacle) of his father” (Exodus 31:6), and a team of others who were like-minded, like-“hearted” people who had been given wisdom (KJV, “skill” in the NAS) to make all that God had commanded concerning the tabernacle furnishings;
- he was a God-prepared teacher (Exodus 35:34);
- he was God-filled (equipped) to perform every work necessary; this is important, as scripture does not seem to refer to the Hebrews as having had any skills other than farming, herding and brick-crafting while in captivity; this project included furniture, garments, walls, weavings, pillars and capitors, and all the trappings;
- he was a pioneer, doing as his people had never done, doing as no man had ever done before, building an earthly habitation for the great Jehovah, to His very own specifications.

## *Pageantry and the Psalms*

Psalms 148, 149 and 150 exhort us to praise our God and tell us a great deal about how our God wants to be praised. These “Spirit-breathed” words tell us who is to praise Him (Psalm 148), where and how to praise Him (Psalm 149) and why (Psalm 150). Psalm 150 expands on the how-to’s and finishes with a most explicit exhortation, even a command: “Let everything that has breath praise the Lord. *You* Praise the Lord!”

“They have seen Thy goings, O God, even the goings of my God, my King, in the sanctuary.” “Your procession has come into view, O God, the procession of my God and king into the sanctuary “ (Psalm 68:24 KJV, NIV). In Psalms 149:1 and 150:1, we are instructed to praise Him in the congregation of the saints and in His sanctuary. In Psalm 68:25, we see the Lord’s pattern for worship, with the singers, musicians and tambourine players leading the way. In 68:26, it continues and says, “Bless ye the Lord in the congregation, even the Lord from the fountain of Israel.” The procession followed, joining the flow of worship. The people are to follow God enjoyed the praises and the presence of His people. Psalm 149:4 tells us that He takes pleasure in His people.

ZionFire’s reason-for-being is to honor and glorify our God and to beautify His house, making it “exceeding famous throughout all lands”. Our vision is to bring our music and banners, and to integrate them with the local expression of the Body of Christ, using their flags, dance and other interpretive movement people, ministering with them in pageantry. We see a specific pattern for worship in the Psalms and in Revelation 4:6; we believe that our God has specific intentions for the praises of His people:

- to celebrate Him (Psalm 149:2);
- to simply praise or worship Him (Psalm 149:3);
- to evangelize (dramatizing the written Word, that others might see, hear and believe-Romans 10:14-15; singing aloud the praises, that others would believe-Psalm 147:18);
- to do spiritual battle (seeing the Lord’s banners causes the enemy commanders to flee-Isaiah 31:8-9; praise, a non-carnal weapon, pulls down strongholds-II Corinthians 10:4; this inflicting of God’s vengeance is the privilege of the saints-Psalm 149:2);